

# Health and Physical Education Grades K-12 [HEDU]

Cycles included in this report:

Jun 1, 2020 to May 31, 2021

This PDF document includes any files attached to fields in this report.

To view the attachments you should view this file in Adobe Acrobat XI or higher, or another PDF viewer that supports viewing file attachments.

The default PDF viewer for your device or web browser may not support viewing file attachments embedded in a PDF.

If the attachments are in formats other than PDF you will need any necessary file viewers installed.

Xitracs Program Report Page 2 of 32

## Program Name: Health and Physical Education Grades K-12 [HEDU]

Reporting Cycle: Jun 1, 2020 to May 31, 2021

## 1 Is this program offered via Distance Learning?

100% Traditional or less than 50% Distance/Traditional

## 2 Is this program offered at an off-site location?

No

## 2.1 If yes to previous, provide addresses for each location where 50% or more of program credits may be earned.

## 3 Example of Program Improvement

## 2015-2016:

Faculty is working to improve the first time pass rate of the health and physical education teacher certification students (HPE), HPE PRAXIS II content exam. Two new courses are being developed and will be implemented in fall 2016.

## 2016-2017:

Scores from the PRAXIS II PLT test indicate that the program recommendation to postpone specific courses until the semester prior to taking the exam have been successful. Students are showing an 80% first-time pass rate.

## 2017-2018:

First time pass rate has improved from previous years. Will continue to monitor progress for the upcoming year as the numbers will be greater during 2018-2019.

## 2018-2019:

First time pass rate for HPE content was much lower in the spring semester when compared to previous terms (see data analysis). We are evaluating and redesigning content which is found on the exam to be taught earlier in the degree plan for the new program redesign.

## 2019-2020:

#### 2020-2021:

Though the number of students completing the HHP 200 packet did decrease by one student from the last recorded numbers, the loss of only one student given the hurricane and COVID issues shows a success in recruiting.

## 4 Program Highlights from the Reporting Year

#### 2015-2016:

100% of students passed the PRAXIS II PLT on the first attempt which indicates that postponing specific courses prior to the semester of taking the exam has been successful. We jumped from 80% to 100%.

#### 2016-2017:

95% of students in the HHP 343 and 450 methods courses are successfully preparing comprehensive unit plans (CUP) with an 80% or more pass rate.

## 2017-2018:

The number of completors from fall to spring semester was a good increase. While this group struggled on the first-time pass rate of the PRAXIS Content exam, the work that they did during method and practicum courses was a good quality and they exhibited a strong desire to truly learn and develop their skill set for the real world setting.

HHP 343 - Over 60% of students scored target of three or better in six areas of the CUP Lesson Plan rubric (Prereq for 450).

All students in HHP 450 scored a target of three in eight areas of the CUP Lesson Plan Rubric.

Xitracs Program Report Page 3 of 32

2018-2019:

2019-2020:

2020-2021:

100% of students who are pursuing a career in the educational field were successfully placed in a teaching position upon completion of the program.

## **5 Program Mission**

The mission of the teacher education program in the Department of Health and Human Performance is to prepare effective teachers of health and physical education in K-12 schools, the provision of leadership in school-based and community activities, and exposure of students to professional activities.

#### 6 Institutional Mission Reference

The program supports the university's mission of: 1) providing a baccalaureate curriculum distinguished by academic excellence; 2) promoting student success; 3) promoting university-community linkages; 4) cultivating skills necessary for critical thinking and effective expression; 5) gaining an understanding of the multicultural global community; and, 6) developing a sense of ethical and civic responsibility along with specific knowledge of the chosen discipline.

## 7 Assessment and Benchmark HHP 103 Developmentally Diverse Lesson Plan

Assessment: Students will select and implement developmentally appropriate instruction that is sensitive to the multiple needs, learning styles, and experiences of learners utilizing lesson plans in a teaching environment.

Benchmark: 75% of students will pass with a grade of 80% or better, on their first attempt, on their lesson plans involving developmentally appropriate instruction in a teaching environment.

Prior to 2017-2018, the benchmark was 70% of students will score 70% or better on their lesson plans involving developmentally appropriate instruction in a teaching environment. Prior to 2016-2017, the benchmark was percentage of students scoring 90% or better.

Files: See list of attachments to view. (Requires Adobe Reader or compatible viewer).

HHP 103 Developmentally Diverse Lesson Plan Rubric

#### **Outcome Links**

## **Communication [Program]**

All-level teacher candidates formulate and express ideas effectively through written and/or technological communications in academic and professional environments.

#### **Content Knowledge [Program]**

Students will demonstrate achievement of content knowledge of Health and Physical Education.

## **Instructional Planning and Delivery [Program]**

All-level teacher candidates plan effectively for instruction in classes to include effective instructional delivery, appropriate content, opportunities for student involvement in the learning process, and assessments for student process in K-12 Education.

## Other Certification Area Competencies [External]

#### All Levels K-12 Education

The standards in which the following certification competences are defined: Art Education, Dance Education, English as a Second Language Education, Foreign Languages Education, Health and Physical Education, Music Education, and Theater Education.

Ε

Health and Physical Education: Society of Health and Physical Educators (SHAPE) America Initial Health Education Teacher Education Standards and Initial Physical Education Teacher Education Standards

## 2008 American Association for Health Education [External]

#### Standard I: Content Knowledge

Candidates demonstrate the knowledge and skills of a health literate educator.

Standard III: Planning

Xitracs Program Report Page 4 of 32

Candidates plan effective comprehensive school health education curricula and programs.

## 2017 National Standards For Initial Physical Education Teacher Education [External]

#### Standard 2 Skillfulness/Health-R Fitness

Skillfulness and Health-Related Fitness(2). Physical education candidates are physically literate individuals who can demonstrate skillful performance(3) in physical education content areas and health-enhancing levels of fitness. (2)To assist individuals with special needs achieve the intent of Standard 2, physical education teacher education programs are allowed and encouraged to use a variety of accommodations and/or modifications to help candidates demonstrate skillful performance (e.g., modified or adapted equipment, augmented communication devices, multimedia devices) and fitness (e.g., weight programs, exercise logs). (3)Skillful performance: A person's effective employment of techniques, tactics, strategies, rules and etiquette in the context of the activity.

## Standard 3 Planning and Implementation

Planning and Implementation. Physical education candidates apply content and foundational knowledge to plan and implement developmentally appropriate learning experiences aligned with local, state and/or SHAPE America's National Standards and Grade-Level Outcomes for K-12 Physical Education through the effective use of resources, accommodations and/or modifications, technology and metacognitive strategies to address the diverse needs of all students.

## 7.1 Data

| Academic Year | % of students that<br>scored 70% or better<br>on their first attempt |
|---------------|--|
| 2013-2014     | 95%  |
| 2014-2015     | 95%  |
| 2015-2016     | N/A  |
| 2016-2017     | 85%  |

| Semester    | % of students that scored 80% or better on their first attempt |
|-------------|--|
| Fall 2017   | 85%  |
| Spring 2018 | 95%  |

| Semester    | Students that scored 80% or higher on first attempt |    |  |  |  |  |
|-------------|---|----|--|--|--|--|
|             | #   | %  |  |  |  |  |
| Fall 2018   | 18/20   | 90 |  |  |  |  |
| Spring 2019 | 12/13   | 92 |  |  |  |  |
| Fall 2019   | _   | _  |  |  |  |  |
| Spring 2020 | _   | _  |  |  |  |  |
| Fall 2020   | _   | _  |  |  |  |  |
| Spring 2021 | _   | _  |  |  |  |  |

## 7.1.1 Analysis of Data and Plan for Continuous Improvement

2016-2017:

Scores have maintained. Will continue to focus on expectations in practice sessions and raise the percentage expected level of achievement. Evaluate teacher rigor.

2017-2018:

Scores have maintained. Will continue to focus on expectations in practice sessions.

2018-2019:

Xitracs Program Report Page 5 of 32

Scores continue to maintain. The instructor and program coordinator are working to develop a newer scoring instrument that will be a bit more rigorous.

2019-2020:

## 2020-2021:

The instructor was unable to complete this assignment with the students this academic year due to the complication presented by COVID 19, the hurricanes that struck Lake Charles, and the freeze that caused the cancelation of school. With the return of face-to-face courses this assignment will be continued as a regular part of this course.

## 8 Assessment and Benchmark HHP 104 Physical Activity Lesson Plan

Assessment: Students will apply disciplinary concepts and principles to skillful movement and physical activity, utilizing lesson plans in a teaching environment.

Benchmark: 75% of students will pass with a grade of 80% or better, on their first attempt, on their lesson plans involving developmentally appropriate instruction in a teaching environment.

Prior to 2017-2018, the benchmark was 70% of students will score 70% or better on their lesson plans involving skillful movement and physical activity in a teaching environment.

Files: See list of attachments to view. (Requires Adobe Reader or compatible viewer).

HHP 104 Physical Activity Lesson Plan Rubric

#### Outcome Links

#### **Communication [Program]**

All-level teacher candidates formulate and express ideas effectively through written and/or technological communications in academic and professional environments.

## Content Knowledge [Program]

Students will demonstrate achievement of content knowledge of Health and Physical Education.

## **Instructional Planning and Delivery [Program]**

All-level teacher candidates plan effectively for instruction in classes to include effective instructional delivery, appropriate content, opportunities for student involvement in the learning process, and assessments for student process in K-12 Education.

## Other Certification Area Competencies [External]

#### All Levels K-12 Education

The standards in which the following certification competences are defined: Art Education, Dance Education, English as a Second Language Education, Foreign Languages Education, Health and Physical Education, Music Education, and Theater Education.

Ε

Health and Physical Education: Society of Health and Physical Educators (SHAPE) America Initial Health Education Teacher Education Standards and Initial Physical Education Teacher Education Standards

## 2008 American Association for Health Education [External]

## Standard I: Content Knowledge

Candidates demonstrate the knowledge and skills of a health literate educator.

## Standard III: Planning

Candidates plan effective comprehensive school health education curricula and programs.

#### 2017 National Standards For Initial Physical Education Teacher Education [External]

#### Standard 2 Skillfulness/Health-R Fitness

Skillfulness and Health-Related Fitness(2). Physical education candidates are physically literate individuals who can demonstrate skillful performance(3) in physical education content areas and health-enhancing levels of fitness. (2)To assist individuals with special needs achieve the intent of Standard 2, physical education teacher education programs are allowed and encouraged to use a variety of accommodations and/or modifications to help candidates demonstrate skillful performance (e.g., modified or adapted equipment, augmented communication devices, multimedia devices) and fitness (e.g., weight programs, exercise logs). (3)Skillful performance: A person's effective employment of techniques, tactics, strategies, rules and etiquette in the context of the activity.

## Standard 3 Planning and Implementation

Xitracs Program Report Page 6 of 32

Planning and Implementation. Physical education candidates apply content and foundational knowledge to plan and implement developmentally appropriate learning experiences aligned with local, state and/or SHAPE America's National Standards and Grade-Level Outcomes for K-12 Physical Education through the effective use of resources, accommodations and/or modifications, technology and metacognitive strategies to address the diverse needs of all students.

## 8.1 Data

| Academic Year | % of students that<br>scored 70% or better<br>on their first attempt |
|---------------|--|
| 2013-2014     | 95%  |
| 2014-2015     | 94%  |
| 2015-2016     | 93%  |
| 2016-2017     | 90%  |

| Semester    | % of students that<br>scored 80% or better<br>on their first attempt |
|-------------|--|
| Fall 2017   | 95%  |
| Spring 2018 | 90%  |

| Semester    | Students that<br>scored 80% or higher<br>on first attempt |    |  |  |  |  |
|-------------|---|----|--|--|--|--|
|             | #   | %  |  |  |  |  |
| Fall 2018   | 8/9   | 89 |  |  |  |  |
| Spring 2019 | 14/16   | 88 |  |  |  |  |
| Fall 2019   | _   | _  |  |  |  |  |
| Spring 2020 |   | _  |  |  |  |  |
| Fall 2020   | _   |    |  |  |  |  |
| Spring 2021 | _   | _  |  |  |  |  |

## 8.1.1 Analysis of Data and Plan for Continuous Improvement

#### 2016-2017:

Rubric implemented. Continue with focus on higher standard while maintaining achievement level. Raise the percentage expected level of achievement. Evaluate teacher rigor.

## 2017-2018:

Continue with focus on higher standard while maintaining achievement level.

## 2018-2019:

Scores continue to maintain. The instructor and program coordinator are working to develop a newer scoring instrument which will be a bit more rigorous.

#### 2019-2020:

## 2020-2021:

The instructor was unable to complete this assignment with the students this academic year due to the complication presented by COVID 19, the hurricanes that struck Lake Charles, and the freeze that caused the cancelation of school. With the return of face-to-face courses this assignment will be continued as a regular part of this course.

## 9 Assessment and Benchmark HHP 331 Human Movement Report

Xitracs Program Report Page 7 of 32

Assessment: Students will be able to demonstrate ability to anatomically analyze human movement and identify the muscles producing the action.

Benchmark: 70% of students will score 80% or higher on a written report graded by the mechanical analysis rubric in HHP 331.

Files: See list of attachments to view. (Requires Adobe Reader or compatible viewer).

Mechanical Analysis Rubric

#### **Outcome Links**

#### Content Knowledge [Program]

Students will demonstrate achievement of content knowledge of Health and Physical Education.

#### Critical Thinking [Program]

All teacher candidates apply critical thinking in academic and professional environments.

## 2008 American Association for Health Education [External]

#### Standard I: Content Knowledge

Candidates demonstrate the knowledge and skills of a health literate educator.

#### 2017 National Standards For Initial Physical Education Teacher Education [External]

#### Standard 1 Content and Foundational Know

Content and Foundational Knowledge. Physical education candidates(1) demonstrate an understanding of common and specialized content, and scientific and theoretical foundations for the delivery of an effective preK-12 physical education program. (1)Throughout this document, the term candidate refers to an individual in a preparation program, and the term student refers to a preK-12 pupil or learner

#### 9.1 Data

| Academic Year | Fall<br>enrollment | Spring<br>enrollment | Summer<br>enrollment | Students that scored 80% or better |      |  |
|---------------|--------------------|----------------------|----------------------|------------------------------------|------|--|
|               | enrollment         | enrollment           | enrollment           | #                                  | %    |  |
| 2013-2014     | 6                  | 8                    | 1                    | 15/15                              | 100% |  |
| 2014-2015     | 5                  | 7                    | 3                    | 15/15                              | 100% |  |
| 2015-2016     | 6                  | 4                    | 2                    | 12/12                              | 100% |  |
| 2016-2017     | 6                  | 5                    | 3                    | 14/14                              | 100% |  |
| 2017-2018     | 4                  | 5                    | 2                    | 11/11                              | 100% |  |
| 2018-2019     | 2                  | 8                    | 3                    | 11/13                              | 85%  |  |
| 2019-2020     | 1 – 1 –            |                      | _                    | _                                  | _    |  |
| 2020-2021     | 3                  | 6                    | 0                    | 1/9                                | 11%  |  |

## 9.1.1 Analysis of Data and Plan for Continuous Improvement

## 2016-2017:

The expected level of achievement will remain 80%; the actual data will continue to be monitored for those semesters.

2017-2018:

#### 2018-2019:

The expected level of achievement will remain at 80%. In the upcoming academic year, there is a new instructor for one of the 331 sections. He will utilize the same grading instrument for the mechanical analysis.

2019-2020:

## 2020-2021:

Due to the complications created by COVID 19, the two hurricanes that struck Lake Charles, and the freezing conditions that resulted in cancelation of school, students were not able to participate in key laboratory exercises that would have aided with the analyzation of human

Xitracs Program Report Page 8 of 32

movement. The return to face-to-face instruction will allow for the hands-on activities that were unavailable this academic year, it is believed that this lack of tactile learning contributed to the inability of the student population to reach the benchmark in this course. Measurements that focused on theory rather than application remained constant with the online only courses while students struggled with application knowledge through out the course.

## 10 Assessment and Benchmark HHP 345 Physical Performance Tests Lab Report

Assessment: Students will be able to perform and evaluate physical performance tests.

Benchmark: 90% of students score 80% of better on all physical performance tests in lab report(s).

#### **Outcome Links**

## **Content Knowledge [Program]**

Students will demonstrate achievement of content knowledge of Health and Physical Education.

#### 2008 American Association for Health Education [External]

#### Standard I: Content Knowledge

Candidates demonstrate the knowledge and skills of a health literate educator.

#### 2017 National Standards For Initial Physical Education Teacher Education [External]

#### Standard 1 Content and Foundational Know

Content and Foundational Knowledge. Physical education candidates(1) demonstrate an understanding of common and specialized content, and scientific and theoretical foundations for the delivery of an effective preK-12 physical education program. (1)Throughout this document, the term candidate refers to an individual in a preparation program, and the term student refers to a preK-12 pupil or learner

#### Standard 2 Skillfulness/Health-R Fitness

Skillfulness and Health-Related Fitness(2). Physical education candidates are physically literate individuals who can demonstrate skillful performance(3) in physical education content areas and health-enhancing levels of fitness. (2)To assist individuals with special needs achieve the intent of Standard 2, physical education teacher education programs are allowed and encouraged to use a variety of accommodations and /or modifications to help candidates demonstrate skillful performance (e.g., modified or adapted equipment, augmented communication devices, multimedia devices) and fitness (e.g., weight programs, exercise logs). (3)Skillful performance: A person's effective employment of techniques, tactics, strategies, rules and etiquette in the context of the activity.

## 10.1 Data

| Academic Year | % of students able to<br>perform and evaluate<br>physical performance tests |
|---------------|---|
| 2013-2014     | 100%  |
| 2014-2015     | 100%  |
| 2015-2016     | 100%  |
| 2016-2017     | 100%  |
| 2018-2019     | 100%  |
| 2019-2020     |   |
| 2020-2021     |   |

| Semester    | # of students | % scoring 80% or better |       |       |       |       |       |  |  |  |
|-------------|---------------|-------------------------|-------|-------|-------|-------|-------|--|--|--|
| Semester    | # Of Students | Lab 1                   | Lab 2 | Lab 3 | Lab 4 | Lab 5 | Lab 6 |  |  |  |
| Fall 2017   | 4             | 100%                    | 100%  | 100%  | 100%  | 100%  | N/A   |  |  |  |
| Spring 2018 | 2             | 100%                    | 100%  | 100%  | 100%  | 50%   | 100%  |  |  |  |
| Fall 2018   | 0             | _                       | _     | _     | _     | _     | _     |  |  |  |
| Spring 2019 | 4             | 100%                    | 100%  | 100%  | 100%  | 100%  | 100%  |  |  |  |
| Fall 2019   | _             | _                       | _     | _     |       | _     | _     |  |  |  |
| Spring 2020 |               |                         | _     | _     |       |       |       |  |  |  |

Xitracs Program Report Page 9 of 32

| L | Fall 2020   | _ | _ | _ | _ | _ | _ | _ |
|---|-------------|---|---|---|---|---|---|---|
|   | Spring 2021 | _ | _ | _ | _ | _ | _ | _ |

## 10.1.1 Analysis of Data and Plan for Continuous Improvement

## 2016-2017:

The expected level of achievement will remain 90%; the actual data will continue to be monitored for those semesters.

## 2017-2018:

Weaknesses: Points lost mainly due to writing skills and failure to meet due date/posting requirements.

Strengths: Students were knowledgeable and effective at performing physical performance tests and demonstrated a solid grasp of technique.

## 2018-2019:

The data submitted is incomplete. The HHP department hired a new faculty member who taught a fall, spring, and summer section of this course which had a total of 11 HEDU students. The teacher did not include labs in the course so data was not collected. The plan for the 2019-2020 academic year is to restrict the lab course to specific majors including HEDU. The other option being considered is to create a new course.

#### 2019-2020:

#### 2020-2021:

The only instructor of this course does not include laboratory exercises of any type. The program coordinator will be consulted about the viability of changing this assessment completely.

## 11 Assessment and Benchmark HHP 468 Final Field Experience Evaluation III

Assessment: All-level teacher candidates plan effectively for instruction in classes to include effective instructional delivery, appropriate content, opportunities for student involvement in the learning process, and assessments for student progress in K-12 education.

## Benchmark: Mean score of 3.00.

#### **Outcome Links**

## **Content Knowledge [Program]**

Students will demonstrate achievement of content knowledge of Health and Physical Education.

## **Instructional Planning and Delivery [Program]**

All-level teacher candidates plan effectively for instruction in classes to include effective instructional delivery, appropriate content, opportunities for student involvement in the learning process, and assessments for student process in K-12 Education.

#### **Instructional Tools [Program]**

All level teacher candidates create instructional tools for use in a peer teaching environment.

## Other Certification Area Competencies [External]

#### All Levels K-12 Education

The standards in which the following certification competences are defined: Art Education, Dance Education, English as a Second Language Education, Foreign Languages Education, Health and Physical Education, Music Education, and Theater Education.

#### Ε

Health and Physical Education: Society of Health and Physical Educators (SHAPE) America Initial Health Education Teacher Education Standards and Initial Physical Education Teacher Education Standards

## 2008 American Association for Health Education [External]

## Standard I: Content Knowledge

Candidates demonstrate the knowledge and skills of a health literate educator.

#### Standard II: Needs Assessment

Candidates assess needs to determine priorities for school health education.

Xitracs Program Report Page 10 of 32

#### Standard III: Planning

Candidates plan effective comprehensive school health education curricula and programs.

#### Standard IV: Implementation

Candidates implement health education instruction

#### Standard V: Assessment

Candidates assess student learning.

#### Standard VI: Administration&Coordination

Candidates plan and coordinate a school health education program.

#### Standard VII: Being a Resource

Candidates serve as a resource person in health education.

#### Standard VIII: Communication & Advocacy

Candidates communicate and advocate for health and school health education.

## 2017 National Standards For Initial Physical Education Teacher Education [External]

#### Standard 1 Content and Foundational Know

Content and Foundational Knowledge. Physical education candidates(1) demonstrate an understanding of common and specialized content, and scientific and theoretical foundations for the delivery of an effective preK-12 physical education program. (1)Throughout this document, the term candidate refers to an individual in a preparation program, and the term student refers to a preK-12 pupil or learner

## Standard 3 Planning and Implementation

Planning and Implementation. Physical education candidates apply content and foundational knowledge to plan and implement developmentally appropriate learning experiences aligned with local, state and/or SHAPE America's National Standards and Grade-Level Outcomes for K-12 Physical Education through the effective use of resources, accommodations and/or modifications, technology and metacognitive strategies to address the diverse needs of all students.

## Standard 4 Instructional Delivery & Mgmt

Instructional Delivery and Management. Physical education candidates engage students in meaningful learning experiences through effective use of pedagogical skills. They use communication, feedback, technology, and instructional and managerial skills to enhance student learning.

#### Standard 5 Assessment of Student Learn

Assessment of Student Learning. Physical education candidates select and implement appropriate assessments to monitor students' progress and guide decision making related to instruction and learning.

## Standard 6 Professional Responsibility

Professional Responsibility. Physical education candidates demonstrate behaviors essential to becoming effective professionals. They exhibit professional ethics and culturally competent practices; seek opportunities for continued professional development; and demonstrate knowledge of promotion/advocacy strategies for physical education and expanded physical activity opportunities that support the development of physically literate individuals.

#### 11.1 Data

HHP 468 Final Field Experience Evaluation III:

| HHP       |   | Fall 20 | 15            |   | Spring 2 | oring 2016 Fa |   | Fall 2016 |               | Spring 2 |      | 2017          |
|-----------|---|---------|---------------|---|----------|---------------|---|-----------|---------------|----------|------|---------------|
| Component | # | Mean    | Range         | # | Mean     | Range         | # | Mean      | Range         | #        | Mean | Range         |
| 5.1       | 6 | 3.94    | 3.63-<br>4.00 | 6 | 3.73     | 3.13-<br>4.00 | 6 | 3.42      | 3.00-<br>3.88 | 5        | 3.55 | 3.25-<br>3.75 |
| 5.2       | 6 | 3.94    | 3.88-<br>4.00 | 6 | 3.81     | 3.25-<br>4.00 | 6 | 3.53      | 3.13-<br>4.00 | 5        | 3.55 | 3.5-<br>3.63  |
| 5.3       | 6 | 3.98    | 3.88-<br>4.00 | 6 | 3.77     | 3.38-<br>4.00 | 6 | 3.13      | 2.88-<br>3.75 | 5        | 3.58 | 3.63          |
| 5.4       | 6 | 3.9     | 3.5-<br>4.00  | 6 | 3.9      | 3.74-<br>4.00 | 6 | 3.82      | 3.5-<br>4.00  | 5        | 3.83 | 3.63-<br>4.00 |
| 5.5       | 6 | 3.75    | 3.5-<br>3.88  | 6 | 3.75     | 3.38-<br>4.00 | 6 | 3.86      | 3.75-<br>4.00 | 5        | 3.85 | 3.75-<br>3.88 |
|           |   |         |               |   |          |               |   |           |               |          |      |               |

Xitracs Program Report Page 11 of 32

| 5.6 | 6 | 3.94 | 3.75-<br>4.00 | 6 | 3.88 | 3.63-<br>4.00 | 6 | 3.73 | 3.5-<br>4.00  | 5 | 3.9  | 3.75-<br>4.00 |
|-----|---|------|---------------|---|------|---------------|---|------|---------------|---|------|---------------|
| 5.7 |   |      |               |   |      |               | 5 | 3.95 | 3.74-<br>4.00 | 5 | 3.95 | 3.88-<br>4.00 |

| HHP       |   | Fall | 2017      |   | Sprin | ng 2018   |   | Fall | 2018  |   | Spring 2019 |           |  |
|-----------|---|------|-----------|---|-------|-----------|---|------|-------|---|-------------|-----------|--|
| Component | # | Mean | Range     | # | Mean  | Range     | # | Mean | Range | # | Mean        | Range     |  |
| 5.1       | 3 | 3.38 | 3.00-3.63 | 3 | 3.19  | 3.63-3.75 | 1 | 3.25 | 3.25  | 8 | 3.44        | 3.13-3.88 |  |
| 5.2       | 3 | 3.46 | 3.38-3.5  | 3 | 3.23  | 3.75-3.88 | 1 | 3.38 | 3.38  | 8 | 3.43        | 2.88-3.88 |  |
| 5.3       | 3 | 3.84 | 3.75-3.88 | 3 | 3.42  | 3.88-4.00 | 1 | 4.00 | 4.00  | 8 | 3.92        | 3.75-4.00 |  |
| 5.4       | 3 | 3.83 | 3.75-4.00 | 3 | 3.42  | 4.00      | 1 | 4.00 | 4.00  | 8 | 3.77        | 3.38-4.00 |  |
| 5.5       | 3 | 3.92 | 3.75-4.00 | 3 | 3.46  | 4.00      | 1 | 4.00 | 4.00  | 8 | 3.92        | 3.50-4.00 |  |
| 5.6       | 3 | 3.96 | 3.88-4.00 | 3 | 3.48  | 3.88-4.00 | 1 | 4.00 | 4.00  | 8 | 3.88        | 3.50-4.00 |  |
| 5.7       |   |      |           |   |       |           |   |      |       |   |             |           |  |

| HHP       |   | Fall 20 | 19    | , | Spring 2 | 2020  |   | Fa   | II 2020       |            |   | Spri | ng 2021       |            |
|-----------|---|---------|-------|---|----------|-------|---|------|---------------|------------|---|------|---------------|------------|
| Component | # | Mean    | Range | # | Mean     | Range | # | Mean | Range         | %<br>Prof. | # | Mean | Range         | %<br>Prof. |
| 5.1       |   |         |       |   |          |       | 5 | 4.00 | 4.00          | 100%       | 5 | 3.48 | 3.00-<br>3.75 | 100%       |
| 5.2       |   |         |       |   |          |       | 5 | 3.73 | 3,00-<br>4.00 | 100%       | 5 | 3.30 | 2.63-<br>3.75 | 80%        |
| 5.3       |   |         |       |   |          |       | 5 | 3.93 | 3.67-<br>4.00 | 100%       | 5 | 3.45 | 3.00-<br>3.75 | 100%       |
| 5.4       |   |         |       |   |          |       | 5 | 4.00 | 4.00          | 100%       | 5 | 3.65 | 3.38-<br>4.00 | 100%       |
| 5.5       |   |         |       |   |          |       | 5 | 4.00 | 4.00          | 100%       | 5 | 3.73 | 3.38-<br>4.00 | 100%       |
| 5.6       |   |         |       |   |          |       | 5 | 4.00 | 4.00          | 100%       | 5 | 3.70 | 3.25-<br>4.00 | 100%       |
| 5.7       |   |         |       |   |          |       |   |      |               |            |   |      |               |            |
| TECH 1    |   |         |       |   |          |       |   |      |               |            | 5 | 2.78 | 1.75-<br>3.88 | 40%        |
| TECH 2    |   |         |       |   |          |       |   |      |               |            | 5 | 2.53 | 1.63-<br>3.13 | 60%        |
| TECH 3    |   |         |       |   |          |       |   |      |               |            | 5 | 2.30 | 1.38-<br>3.38 | 20%        |

## 11.1.1 Analysis of Data and Plan for Continuous Improvement

## 2016-2017:

It is important to note that these are scores compiled at the "end" of the student teaching experience. There are summative assessments collected throughout the semester which are reviewed with the candidate. Whereas this data is not analyzed on an annual basis, we do monitor the more formative data as well so as to ensure that the student teaching process is remaining effective. Will raise achievement score to 3.00 next academic year.

## 2017-2018:

Mean scores met the newly identified benchmark of a 3.00. It is important to note that these are scores compiled at the "end" of the student teaching experience. There are summative

Xitracs Program Report Page 12 of 32

assessments collected throughout the semester which are reviewed with the candidate. Whereas this data is not analyzed on an annual basis, we do monitor the more formative data as well so as to ensure that the student teaching process is remaining effective.

#### 2018-2019:

The benchmark score of 3.00 has maintained for all students teachers. In the upcoming academic year, there is a strong possibility that there will be new field supervisors for the student teachers in HPE. It will be critical that the new supervisors go through the appropriate instrument training.

## 2019-2020:

#### 2020-2021:

All students met the benchmark for the FEE Domain 5. Scores for the fall 2020 semester were based off less evaluations due to the hurricanes and restricted learning environment due to COVID. The spring 2021 students had a larger range in scores which reflects a more accurate evaluation.

#### 12 Assessment and Benchmark Praxis II

Program: H&HP Traditional Assessment #1: Praxis Content

Exam #: 5857

Benchmark: All-level teacher candidates will pass the Praxis.

#### **Outcome Links**

#### **Content Knowledge [Program]**

Students will demonstrate achievement of content knowledge of Health and Physical Education.

## 12.1 Data

#### HHP Education - Praxis Content #5857:

| THE Education - Plaxis C                 | Untent #5657.                            |              |                |              |                |              |                |
|--|--|--------------|----------------|--------------|----------------|--------------|----------------|
|  |  | Fall<br>2015 | Spring<br>2016 | Fall<br>2016 | Spring<br>2017 | Fall<br>2017 | Spring<br>2018 |
|  | Number                                   | 6            | 6              | 6            | 5              | 3            | 3              |
|  | Mean                                     | 167          | 163            | 169          | 166            | 162          | 178            |
|  | Range                                    | 162-174      | 160-168        | 160-175      | 157-175        | 160-163      | 172-185        |
| #5857 overall                            | Pass 1st<br>attempt                      | 83%          | 77%            | 50%          | 80%            | 100%         | 100%           |
|  | Pass prior to teaching /intern           | 100%         | 100%           | 100%         | 100%           | 100%         | 100%           |
| #5857 breakdown:                         | Number                                   | 5            | 5              |              |                | 3            | 3              |
|  | Mean                                     | 15           | 17             |              |                | 14           | 16             |
| Health Ed as a                           | Range                                    | 11-17        | 13-22          |              |                | 14-15        | 14-18          |
| Discipline/<br>Health Instruction        | Possible points /questions (26)          |              |                |              |                |              |                |
|  | Mean                                     | 22           | 24             |              |                | 21           | 23             |
|  | Range                                    | 21-24        | 20-24          |              |                | 18-23        | 19-27          |
| Health Ed Content/<br>Physical Education | Possible<br>points<br>/questions<br>(32) |              |                |              |                |              |                |
|  |  |              |                |              |                |              |                |

Xitracs Program Report Page 13 of 32

| Content Knowledge and  | Mean                            | 13    | 14    |  | 11    | 15    |
|--|---------------------------------|-------|-------|--|-------|-------|
| Student  | Range                           | 10-15 | 11-18 |  | 10-12 | 14-16 |
| Growth and<br>Development                                    | Possible points /questions (22) |       |       |  |       |       |
|  | Mean                            | 18    | 20    |  | 18    | 20    |
| Management,<br>Motivation, &                                 | Range                           | 16-19 | 14-23 |  | 17-20 | 19-21 |
| Communication<br>/Collaboration,<br>Reflection, & Technology | Possible points /questions (29) |       |       |  |       |       |
|  | Mean                            | 14    | 14    |  | 13    | 15    |
| Planning, Instruction,                                       | Range                           | 12-15 | 11-17 |  | 12-13 | 13-16 |
| and Student Assessment                                       | Possible points /questions (21) |       |       |  |       |       |

## HHP Education - Praxis Content #5857:

| HHP Education - Praxis C          | ontent #5857:                  |              |                |              |                |              |                |
|-----------------------------------|--------------------------------|--------------|----------------|--------------|----------------|--------------|----------------|
|                                   |                                | Fall<br>2018 | Spring<br>2019 | Fall<br>2019 | Spring<br>2020 | Fall<br>2020 | Spring<br>2021 |
|                                   | Number                         | 1            | 8              |              |                | 5            | 5              |
|                                   | Mean                           | 164          | 167            |              |                | 167          | 168.4          |
|                                   | Range                          | 164          | 160-175        |              |                | 160-<br>177  | 161-<br>177    |
| #5857 overall                     | Pass 1st<br>attempt            | 100%         | 38%            |              |                | 40%          | 40%            |
|                                   | Pass prior to teaching /intern | 100%         | 100%           |              |                | 100%         | 100%           |
| #5857 breakdown:                  | Number                         | 1            | 8              |              |                | 5            | 5              |
|                                   | Mean                           | 17           | 16.4           |              |                | 15.4         | 17             |
| Health Ed as a                    | Range                          | 17           | 12-21          |              |                | 13-17        | 14-19          |
| Discipline/<br>Health Instruction | Percentage<br>Correct<br>(22)  | 77%          | 74%            |              |                | 70%          | 77%            |
|                                   | Mean                           | 17           | 19             |              |                | 20.2         | 18.8           |
| Health Ed Content/                | Range                          | 17           | 15-22          |              |                | 17-24        | 14-23          |
| Physical Education                | Percentage<br>Correct<br>(28)  | 61%          | 68%            |              |                | 72%          | 67%            |
|                                   | Mean                           | 11           | 12.3           |              |                | 12           | 12.6           |
| Content Knowledge and Student     | Range                          | 11           | 10-16          |              |                | 6-14         | 10-15          |
| Growth and<br>Development         | Percentage<br>Correct<br>(18)  | 61%          | 68%            |              |                | 67%          | 70%            |
|                                   | Mean                           | 19           | 19.3           |              |                | 20           | 19.8           |
| Management,<br>Motivation, &      | Range                          | 19           | 14-24          |              |                | 17-22        | 15-23          |
| iviotivation, $\alpha$            |                                |              |                |              |                |              |                |

Xitracs Program Report Page 14 of 32

| Communication<br>/Collaboration,<br>Reflection, & Technology | Possible points /questions (25) | 76% | 77%   |  | 80%  | 79%   |
|--|---------------------------------|-----|-------|--|------|-------|
|  | Mean                            | 12  | 13.1  |  | 12   | 14.2  |
| Planning, Instruction,                                       | Range                           | 12  | 10-16 |  | 8-15 | 14-15 |
| and Student Assessment                                       | Possible points /questions (17) | 71% | 77%   |  | 71%  | 84%   |

## 12.1.1 Analysis of Data and Plan for Continuous Improvement

#### 2016-2017:

The teacher candidate is required to pass prior to student teaching; however this indicator focuses on the ability to pass the Praxis on the first attempt. Failure to do so in a timely manner indicates a need for review of the courses and degree plan. HHP activity courses will spend more time emphasizing movement patterns, dances, and additional test information. There is more emphasis on health education on the test. New courses were implemented fall of 2016 to put more emphasis on content found on the test. The students who took this test did not complete the courses.

#### 2017-2018:

100% passed the exam the first time. Will continue the prepping process in the HHP methods courses.

## 2018-2019:

First time pass rates were lower than in previous semesters. The primary reason for this is that we are encouraging our students to take the exam earlier in the degree plan. The newest curriculum change will require our students to take this exam late sophomore/early jr year. We are trying to evaluate when/where HPE Praxis content should be taught to meet the needs of earlier test takers.

## 2019-2020:

## 2020-2021:

The first-time pass rate for this exam is not meeting program benchmarks. The program coordinator and assistant coordinator are reviewing all portions of the exam. Specific courses will be identified to include more in depth material to better prepare for the exam.

## 13 Assessment and Benchmark inTASC Standards - Lesson Planning

Assessment: The teacher candidate differentiates instruction, behavior management techniques, and the learning environment in response to individual student differences in cognitive, socio-emotional, language, and physical development.

Benchmark: 80% of students will score at least a 3.00 on each component of this assessment.

## 13.1 Data

## HHP Education - Lesson Plan Data:

| Rubric Element      | InTASC<br>Standard |                              | Fall<br>2015  | Spring<br>2016 | Fall<br>2016  | Spring<br>2017 | Fall<br>2017 | Spring<br>2018 |
|---------------------|--------------------|------------------------------|---------------|----------------|---------------|----------------|--------------|----------------|
|                     |                    | Number                       | 6             | 6              | 6             | 5              | 3            | 3              |
|                     |                    | Mean                         | 2.33          | 1.67           | 1.12          | 2.00           |              |                |
| Essential Questions |                    | Range                        | 2.00-<br>3.00 | 1.00-<br>2.00  | 1.00-<br>2.00 | 1.00-<br>3.00  |              |                |
|                     |                    | %<br>Proficient<br>or Higher | 33%           | 0%             | 0%            | 40%            |              |                |

Xitracs Program Report Page 15 of 32

|                              |    | Number                       | 6             | 6             | 6             | 5             |               |               |
|------------------------------|----|------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                              |    | Mean                         | 3.00          | 3.00          | 3.83          | 3.8           |               |               |
| Content Standards            |    | Range                        | 3.00          | 3.00          | 3.00-<br>4.00 | 3.00-<br>4.00 |               |               |
|                              |    | %<br>Proficient<br>or Higher | 100%          | 100%          | 100%          | 100%          |               |               |
|                              |    | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|                              |    | Mean                         | 2.67          | 2.83          | 2.67          | 2.4           | 4.00          | 4.00          |
| Student Outcomes             | 4n | Range                        | 2.00-<br>3.00 | 2.00-<br>3.00 | 2.00-<br>3.00 | 2.00-<br>4.00 | 4.00          | 4.00          |
|                              |    | %<br>Proficient<br>or Higher | 67%           | 83%           | 67%           | 20%           | 100%          | 100%          |
|                              |    | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|                              |    | Mean                         | 2.33          | 2.17          | 2.17          | 3.2           | 2.67          | 3.00          |
| Technology                   | 5l | Range                        | 2.00-<br>3.00 | 2.00-<br>3.00 | 2.00-<br>3.00 | 2.00-<br>4.00 | 2.00-<br>4.00 | 1.00-<br>4.00 |
|                              |    | %<br>Proficient<br>or Higher | 33%           | 17%           | 33%           | 100%          | 33%           | 67%           |
|                              |    | Number                       | 6             | 6             | 6             | 5             |               |               |
|                              |    | Mean                         | 3.00          | 3.00          | 2.83          | 4.00          |               |               |
| Educational<br>Materials     |    | Range                        | 3.00          | 3.00          | 2.00-<br>4.00 | 4.00          |               |               |
|                              |    | %<br>Proficient<br>or Higher | 100%          | 100%          | 67%           | 100%          |               |               |
|                              |    | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|                              |    | Mean                         | 3.00          | 3.00          | 3.16          | 3.2           | 4.00          | 3.67          |
| Procedures                   | 3k | Range                        | 3.00          | 3.00          | 2.00-<br>4.00 | 1.00-<br>4.00 | 4.00          | 3.00-<br>4.00 |
|                              |    | %<br>Proficient<br>or Higher | 100%          | 100%          | 83%           | 80%           | 100%          | 100%          |
|                              |    | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|                              |    | Mean                         | 2.67          | 2.5           | 1.5           | 2.00          | 3.67          | 3.33          |
| Lesson "Hook"                | 8j | Range                        | 2.00-<br>3.00 | 2.00-<br>3.00 | 1.00-<br>2.00 | 1.00-<br>3.00 | 3.00-<br>4.00 | 2.00-<br>4.00 |
|                              |    | %<br>Proficient<br>or Higher | 67%           | 50%           | 0%            | 40%           | 100%          | 67%           |
|                              |    | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|                              |    | Mean                         | 2.17          | 2.17          | 1.17          | 2.4           | 3.67          | 3.67          |
| Pre-Planned (Seed) Questions | 8i | Range                        | 2.00-<br>3.00 | 2.00-<br>3.00 | 1.00-<br>2.00 | 1.00-<br>4.00 | 3.00-<br>4.00 | 3.00-<br>4.00 |
|                              |    | %<br>Proficient<br>or Higher | 17%           | 17%           | 0%            | 40%           | 100%          | 100%          |

Xitracs Program Report Page 16 of 32

|  |            | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|--|------------|------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  |            | Mean                         | 3.00          | 3.00          | 2.5           | 3.2           | 4.00          | 3.67          |
| Modeled, Guided,<br>Collab, & Ind.<br>Practice | 7k         | Range                        | 3.00          | 3.00          | 1.00-<br>3.00 | 1.00-<br>4.00 | 4.00          | 3.00-<br>4.00 |
| Fractice                                       |            | %<br>Proficient<br>or Higher | 100%          | 100%          | 33%           | 80%           | 100%          | 100%          |
|  |            | Number                       | 6             | 6             | 6             | 5             |               |               |
|  |            | Mean                         | 2.5           | 2.33          | 1.67          | 3.2           |               |               |
| Closure  |            | Range                        | 2.00-<br>3.00 | 2.00-<br>3.00 | 1.00-<br>2.00 | 2.00-<br>4.00 |               |               |
|  |            | %<br>Proficient<br>or Higher | 50%           | 33%           | 0%            | 80%           |               |               |
|  |            | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|  |            | Mean                         | 2.83          | 3.00          | 2.33          | 3.4           | 4.00          | 3.67          |
| Formative /<br>Summative                       | 6j         | Range                        | 2.00-<br>3.00 | 3.00          | 1.00-<br>3.00 | 3.00-<br>4.00 | 4.00          | 3.00-<br>4.00 |
| Assessment                                     |            | %<br>Proficient<br>or Higher | 83%           | 100%          | 50%           | 100%          | 100%          | 100%          |
|  |            | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|  |            | Mean                         | 2.83          | 3.00          | 1.83          | 3.00          | 3.00          | 3.67          |
| Relevance &<br>Rationale                       | 2j         | Range                        | 2.00-<br>3.00 | 3.00          | 1.00-<br>3.00 | 2.00-<br>4.00 | 3.00          | 3.00-<br>4.00 |
|  |            | %<br>Proficient<br>or Higher | 83%           | 100%          | 33%           | 60%           | 100%          | 100%          |
|  |            | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|  |            | Mean                         | 2.00          | 2.00          | 1.83          | 1.8           | 3.67          | 3.67          |
| Exploration, Extension,                        | 1e         | Range                        | 2.00          | 2.00          | 1.00-<br>3.00 | 1.00-<br>2.00 | 3.00-<br>4.00 | 3.00-<br>4.00 |
| Supplemental                                   |            | %<br>Proficient<br>or Higher | 0%            | 0%            | 17%           | 0%            | 100%          | 100%          |
|  |            | Number                       | 6             | 6             | 6             | 5             | 3             | 3             |
|  |            | Mean                         | 2.00          | 2.00          | 1.5           | 1.8           | 4.00          | 3.67          |
| Differentiation                                | <b>7</b> j | Range                        | 2.00          | 2.00          | 1.00-<br>2.00 | 1.00-<br>3.00 | 4.00          | 3.00-<br>4.00 |
|  |            | %<br>Proficient<br>or Higher | 0%            | 0%            | 0%            | 20%           | 100%          | 100%          |

| Rubric Element   | InTASC<br>Standard |        | Fall<br>2018 | Spring<br>2019 | Fall<br>2019 | Spring<br>2020 |
|------------------|--------------------|--------|--------------|----------------|--------------|----------------|
|                  |                    | Number | 1            | 8              |              |                |
|                  |                    | Mean   | 4.00         | 3.00           |              |                |
| Student Outcomes | 4n                 | Range  | 4.00         | 2.00-<br>4.00  |              |                |
|                  |                    |        |              |                |              |                |

Xitracs Program Report Page 17 of 32

| Procedures                              |    | 1                         |      |               | I |  |
|---|----|---------------------------|------|---------------|---|--|
| Procedures                              |    | Number                    | 0    | 0             |   |  |
| Procedures                              |    | Mean                      |      |               |   |  |
|   | 3k | Range                     |      |               |   |  |
|   |    | % Proficient or Higher    |      |               |   |  |
|   |    | Number                    | 1    | 8             |   |  |
|   |    | Mean                      | 3.00 | 3.00          |   |  |
| Lesson "Hook"                           | 8j | Range                     | 3.00 | 2.00-<br>4.00 |   |  |
|   |    | % Proficient<br>or Higher | 100% | 63%           |   |  |
|   |    | Number                    | 1    | 8             |   |  |
|   |    | Mean                      | 3.00 | 2.63          |   |  |
| Pre-Planned SEED<br>Questions           | 8i | Range                     | 3.00 | 1.00-<br>4.00 |   |  |
|   |    | % Proficient<br>or Higher | 100% | 75%           |   |  |
|   |    | Number                    | 0    | 2             |   |  |
| Modeled, Guided,                        |    | Mean                      |      | 3.00          |   |  |
| Collaborative, &                        | 7k | Range                     |      | 2.00-<br>4.00 |   |  |
| Independent Practice                    |    | % Proficient or Higher    |      | 50%           |   |  |
|   |    | Number                    | 0    | 0             |   |  |
|   |    | Mean                      |      |               |   |  |
| Technology                              | 5l | Range                     |      |               |   |  |
|   |    | % Proficient or Higher    |      |               |   |  |
|   |    | Number                    |      | 1             |   |  |
| Formative / Summative                   |    | Mean                      |      | 2.00          |   |  |
| Assessments                             | 6j | Range                     |      | 2.00          |   |  |
|   |    | % Proficient or Higher    |      | 0%            |   |  |
|   |    | Number                    | 1    | 8             |   |  |
|   |    | Mean                      | 2.00 | 3.00          |   |  |
| Relevance and Rationale                 | 2j | Range                     | 2.00 | 2.00-<br>4.00 |   |  |
|   |    | % Proficient or Higher    | 0%   | 63%           |   |  |
|   |    | Number                    | 1    | 6             |   |  |
|   |    | Mean                      | 4.00 | 3.17          |   |  |
| Exploration, Extension,<br>Supplemental | 1e | Range                     | 4.00 | 2.00-<br>4.00 |   |  |
|   |    | % Proficient or Higher    | 100% | 83%           |   |  |

Xitracs Program Report Page 18 of 32

|                                  |            | Number                    | 0    | 0             |   |  |
|----------------------------------|------------|---------------------------|------|---------------|---|--|
| Accommodation /                  | <b>7</b> j | Mean                      |      |               |   |  |
| Differentiation                  | .,         | Range                     |      |               |   |  |
|                                  |            | % Proficient<br>or Higher |      |               |   |  |
|                                  |            | Number                    | 1    | 5             |   |  |
|                                  |            | Mean                      | 4.00 | 3.40          | ļ |  |
| Interdisciplinary<br>Connections |            | Range                     | 4.00 | 3.00-<br>4.00 |   |  |
|                                  |            | % Proficient or Higher    | 100% | 100%          |   |  |
|                                  |            | Number                    | 0    | 1             |   |  |
| Additional Standards and         |            | Mean                      |      | 4.00          |   |  |
| CD Connections with ELA          |            | Range                     |      | 4.00          |   |  |
|                                  |            | % Proficient<br>or Higher |      | 100%          |   |  |
|                                  |            | Number                    | 0    | 1             |   |  |
| Additional Standards and         |            | Mean                      |      | 4.00          |   |  |
| CD Connections with<br>Content   |            | Range                     |      | 4.00          |   |  |
| Contont                          |            | % Proficient<br>or Higher |      | 100%          |   |  |
|                                  |            | Number                    | 0    | 1             | ļ |  |
|                                  |            | Mean                      |      | 4.00          |   |  |
| Student Misconceptions           |            | Range                     |      | 4.00          |   |  |
|                                  |            | % Proficient<br>or Higher |      | 100%          |   |  |
|                                  |            | Number                    | 1    | 8             | ļ |  |
|                                  |            | Mean                      | 3.00 | 2.88          |   |  |
| Lesson Progression               |            | Range                     | 3.00 | 2.00-<br>3.00 |   |  |
|                                  |            | % Proficient or Higher    | 100% | 88%           |   |  |
|                                  |            | Number                    | 0    | 1             |   |  |
|                                  |            | Mean                      |      | 2.00          |   |  |
| Learning Environment             |            | Range                     |      | 2.00          |   |  |
|                                  |            | % Proficient<br>or Higher |      | 0%            |   |  |
|                                  |            | Number                    | 1    | 6             |   |  |
|                                  |            | Mean                      | 4.00 | 2.33          |   |  |
| Whole-Group                      |            | Range                     | 4.00 | 2.00-<br>4.00 |   |  |
|                                  |            | % Proficient or Higher    | 100% | 17%           |   |  |
|                                  |            | Number                    | 1    | 6             |   |  |
|                                  |            | Mean                      | 4.00 | 2.83          |   |  |
| Collaborative / Small Group      |            | Range                     | 4.00 | 2.00-<br>4.00 |   |  |

Xitracs Program Report Page 19 of 32

|                            | % Proficient or Higher | 100% | 67%            |  |
|----------------------------|------------------------|------|----------------|--|
|                            | Number                 | 1    | 6              |  |
|                            | Mean                   | 4.00 | 3.00           |  |
| Independent Practice       | Range                  | 4.00 | 2.00-<br>4.00  |  |
|                            | % Proficient or Higher | 100% | 67%            |  |
|                            | Number                 | 1    | 8              |  |
|                            | Mean                   | 4.00 | 3.75           |  |
| Resource / Material        | Range                  | 4.00 | 3.00-<br>4.000 |  |
|                            | % Proficient or Higher | 100% | 100%           |  |
|                            | Number                 | 1    | 8              |  |
|                            | Mean                   | 4.00 | 3.75           |  |
| Teacher Use of Technology  | Range                  | 4.00 | 2.00-<br>4.00  |  |
|                            | % Proficient or Higher | 100% | 88%            |  |
|                            | Number                 | 1    | 8              |  |
|                            | Mean                   | 4.00 | 3.38           |  |
| Student Use of Technology  | Range                  | 4.00 | 1.00-<br>4.00  |  |
|                            | % Proficient or Higher | 100% | 75%            |  |
|                            | Number                 | 1    | 7              |  |
|                            | Mean                   | 4.00 | 3.86           |  |
| Formal Assessment          | Range                  | 4.00 | 3.00-<br>4.00  |  |
|                            | % Proficient or Higher | 100% | 100%           |  |
|                            | Number                 | 1    | 7              |  |
|                            | Mean                   | 4.00 | 3.86           |  |
| Informal Assessment        | Range                  | 4.00 | 3.00-<br>4.00  |  |
|                            | % Proficient or Higher | 100% | 100%           |  |
|                            | Number                 | 1    | 8              |  |
|                            | Mean                   | 4.00 | 3.00           |  |
| Differentiation by CCP     | Range                  | 4.00 | 1.00-<br>4.00  |  |
|                            | % Proficient or Higher | 100% | 75%            |  |
|                            | Number                 | 1    | 8              |  |
|                            | Mean                   | 4.00 | 3.38           |  |
| Differentiation by Learner | Range                  | 4.00 | 2.00-<br>4.00  |  |

Xitracs Program Report Page 20 of 32

|                          | % Proficient or Higher    | 100% | 88%           |  |
|--------------------------|---------------------------|------|---------------|--|
|                          | Number                    | 0    | 1             |  |
|                          | Mean                      |      | 4.00          |  |
| Response to Intervention | Range                     |      | 4.00          |  |
|                          | % Proficient or Higher    |      | 100%          |  |
|                          | Number                    | 1    | 6             |  |
|                          | Mean                      | 1.00 | 2.67          |  |
| Reflection               | Range                     | 1.00 | 1.00-<br>4.00 |  |
|                          | % Proficient or Higher    | 0%   | 67%           |  |
|                          | Number                    | 1    | 8             |  |
|                          | Mean                      | 4.00 | 3.25          |  |
| Content Standards        | Range                     | 4.00 | 2.00-<br>4.00 |  |
|                          | % Proficient or Higher    | 100% | 75%           |  |
|                          | Number                    | 1    | 6             |  |
|                          | Mean                      | 4.00 | 2.67          |  |
| Closure                  | Range                     | 4.00 | 1.00-<br>4.00 |  |
|                          | % Proficient<br>or Higher | 100% | 50%           |  |

#### 2020-2021:

Data table is attached.

Files: See list of attachments to view. (Requires Adobe Reader or compatible viewer).

HPE\_Lesson Plan Data\_20-21

## 13.1.1 Analysis of Data and Plan for Continuous Improvement

## 2016-2017:

Lesson plan requirements and format changed from the method courses to the student teaching semester for this group of students. The newest Lesson Planning format is being taught in more detail in method courses to improve the scores.

#### 2017-2018:

Will place more emphasis in the HHP method courses to improve the technology component for the student teaching semester.

## 2018-2019:

There are some categories that do not have any data and/or different n values due to the use of the evolving lesson plan templates being used. Each category has its own n value. The pre-service teachers for the following academic year will have a little more training on this version of the lesson plan but the template has been revised since they have taken lesson planning courses. 300 level method courses are spending more time in the weaker areas.

## 2019-2020:

## 2020-2021:

The benchmark was not fully met due to restricted activities from COVID and hurricane complications. Going forward, pre-service teachers are required to take a lesson planning

Xitracs Program Report Page 21 of 32

course prior to going into the schools. This course should have our students better prepared and comfortable with the lesson plan document.

## 14 Assessment and Benchmark FEE - Specific inTASC Standards

Assessment: The teacher candidate demonstrates, at an effective level, the Louisiana Components of Effective Teaching as defined in Bulletin 130 and the Compass Teacher Rubric.

Benchmark: 100% of students will score at least 2.00 in all areas of this assessment. The state of Louisiana sets this benchmark according to Bulletin 746.

## 14.1 Data

HHP Education - FEE Specific inTASC Standards:

| HHP       | InTASC     |   | Fall 20 |               |   | Spring 2 | 2016          |   | Fall 20 | 16            | ; | Spring 2 | 2017          |
|-----------|------------|---|---------|---------------|---|----------|---------------|---|---------|---------------|---|----------|---------------|
| Component | Standards  | # | Mean    | Range         | # | Mean     | Range         | # | Mean    | Range         | # | Mean     | Range         |
| 1.1.1     | 4n         | 6 | 3.52    | 3.00-<br>4.00 | 6 | 3.63     | 3.25-<br>4.00 | 6 | 3.52    | 3.25-<br>3.75 | 5 | 3.45     | 3.13-<br>3.63 |
| 1.1.2     | 6r         | 6 | 3.67    | 3.38-<br>3.88 | 6 | 3.81     | 3.63-<br>4.00 | 6 | 3.59    | 3.25-<br>3.88 | 5 | 3.68     | 3.5-<br>3.88  |
| 1.1.3     | 2g         | 6 | 3.60    | 3.38-<br>3.75 | 6 | 3.69     | 3.5-<br>3.88  | 6 | 3.46    | 3.13-<br>3.75 | 5 | 3.53     | 3.38-<br>3.88 |
| 1.1.4     | 1b         | 6 | 3.77    | 3.5-<br>4.00  | 6 | 3.69     | 3.5-<br>3.88  | 6 | 3.48    | 3.25-<br>3.75 | 5 | 3.70     | 3.5-<br>4.00  |
| 2.1.1     | 3 <u>j</u> | 6 | 3.69    | 3.5-<br>3.88  | 6 | 3.52     | 3.13-<br>3.75 | 6 | 3.38    | 3.13-<br>3.63 | 5 | 3.33     | 3.00-<br>3.88 |
| 2.1.2     | 3d         | 6 | 3.42    | 3.25-<br>3.63 | 6 | 3.42     | 3.25-<br>3.63 | 6 | 3.38    | 3.25-<br>3.5  | 5 | 3.30     | 3.13-<br>3.63 |
| 2.1.3     | 3d         | 6 | 3.58    | 3.25-<br>3.88 | 6 | 3.35     | 3.13-<br>3.5  | 6 | 3.52    | 3.25-<br>4.00 | 5 | 3.50     | 3.25-<br>4.00 |
| 2.1.4     | 3d         | 6 | 3.54    | 3.13-<br>3.75 | 6 | 3.40     | 3.13-<br>3.63 | 6 | 3.44    | 3.13-<br>3.63 | 5 | 3.23     | 3.13-<br>3.38 |
| 2.2.1     | 3c         | 6 | 3.52    | 3.38-<br>3.63 | 6 | 3.35     | 2.75-<br>3.63 | 6 | 3.36    | 3.00-<br>3.75 | 5 | 3.30     | 3.13-<br>3.5  |
| 2.2.2     | 3f         | 6 | 3.56    | 3.38-<br>3.63 | 6 | 3.35     | 2.75-<br>3.63 | 6 | 3.28    | 3.13-<br>3.38 | 5 | 3.45     | 3.13-<br>3.75 |
| 2.2.3     | 3f         | 6 | 3.67    | 3.5-<br>4.00  | 6 | 3.50     | 3.13-<br>3.88 | 6 | 3.42    | 3.00-<br>3.63 | 5 | 3.63     | 3.38-<br>3.88 |
| 3.1.1     | 8f         | 6 | 3.10    | 2.88-<br>3.5  | 6 | 3.04     | 2.75-<br>3.5  | 6 | 2.80    | 2.5-<br>3.38  | 5 | 3.23     | 3.13-<br>3.38 |
| 3.1.2     | 4c         | 6 | 3.15    | 2.88-<br>3.38 | 6 | 3.27     | 3.00-<br>3.63 | 6 | 2.82    | 2.38-<br>3.13 | 5 | 3.28     | 3.13-<br>3.63 |
| 3.1.3     | 5e         | 6 | 3.25    | 3.13-<br>3.5  | 6 | 3.35     | 3.13-<br>3.63 | 6 | 3.00    | 2.63-<br>3.13 | 5 | 3.20     | 2.88-<br>3.38 |
| 3.2.1     | 7a         | 6 | 3.52    | 3.38-<br>3.75 | 6 | 3.35     | 3.25-<br>3.63 | 6 | 3.21    | 3.13-<br>3.5  | 5 | 3.25     | 3.00-<br>3.5  |
| 3.2.2     | 3 <u>j</u> | 6 | 3.65    | 3.25-<br>3.88 | 6 | 3.63     | 3.38-<br>3.88 | 6 | 3.48    | 3.00-<br>3.88 | 5 | 3.48     | 3.38-<br>3.75 |
| 3.2.3     | 4f         | 6 | 3.40    | 3.13-<br>3.75 | 6 | 3.38     | 3.13-<br>3.63 | 6 | 3.29    | 3.00-<br>3.63 | 5 | 3.33     | 3.13-<br>3.63 |
| 3.2.4     | 3d         | 6 | 3.81    | 3.63-<br>4.00 | 6 | 3.79     | 3.5-<br>4.00  | 6 | 3.55    | 3.13-<br>4.00 | 5 | 3.88     | 3.75-<br>4.00 |
| 3.3.1     | 6d         | 6 | 3.35    | 3.00-<br>3.63 | 6 | 3.33     | 3.13-<br>3.5  | 6 | 3.13    | 3.00-<br>3.25 | 5 | 3.13     | 3.00-<br>3.38 |

Xitracs Program Report Page 22 of 32

| 3.3.2 | 6a | 6 | 3.6  | 3.38-<br>3.75 | 6 | 3.52 | 3.25-<br>3.75 | 6 | 3.44 | 3.25-<br>3.63 | 5 | 3.53 | 3.25-<br>3.75 |
|-------|----|---|------|---------------|---|------|---------------|---|------|---------------|---|------|---------------|
| 3.3.3 | 6d | 6 | 3.63 | 3.38-<br>3.75 | 6 | 3.56 | 3.25-<br>3.75 | 6 | 3.40 | 3.13-<br>3.75 | 5 | 3.60 | 3.5-<br>3.75  |
| 3.3.4 | 8b | 6 | 3.40 | 3.25-<br>3.63 | 6 | 3.29 | 3.00-<br>3.75 | 6 | 3.11 | 2.38-<br>3.88 | 5 | 3.38 | 3.25-<br>3.63 |
| 4.1.1 | 90 | 6 | 3.94 | 3.75-<br>4.00 | 6 | 3.90 | 3.5-<br>4.00  | 6 | 3.84 | 3.63-<br>4.00 | 5 | 3.95 | 3.88-<br>4.00 |
| 4.1.2 | 9i | 6 | 3.9  | 3.63-<br>4.00 | 6 | 3.96 | 3.75-<br>4.00 | 6 | 3.90 | 3.63-<br>4.00 | 5 | 3.95 | 3.88-<br>4.00 |
| 4.1.3 | 90 | 6 | 3.96 | 3.88-<br>4.00 | 6 | 3.94 | 3.75-<br>4.00 | 6 | 3.81 | 3.25-<br>4.00 | 5 | 3.98 | 3.88-<br>4.00 |

| HHP       | InTASC    |   | Fall 20 | 17            | , | Spring 2 | 2018          |   | Fall 20 | )18           | ; | Spring 2 | 2019          |
|-----------|-----------|---|---------|---------------|---|----------|---------------|---|---------|---------------|---|----------|---------------|
| Component | Standards | # | Mean    | Range         | # | Mean     | Range         | # | Mean    | Range         | # | Mean     | Range         |
| Domain 1  |           |   |         |               |   |          |               | 1 | 3.69    | 3.50-<br>3.88 | 8 | 3.58     | 3.13-<br>3.88 |
| 1.1       |           |   |         |               |   |          |               | 1 | 3.69    | 3.50-<br>3.88 | 8 | 3.58     | 3.13-<br>3.88 |
| 1.1.1     | 4n        | 3 | 3.53    | 3.50-<br>3.75 | 3 | 3.50     | 3.25-<br>3.75 | 1 | 3.63    | 3.63          | 8 | 3.61     | 3.25-<br>3.88 |
| 1.1.2     | 6r        | 3 | 3.50    | 3.25-<br>3.75 | 3 | 3.71     | 3.63-<br>3.75 | 1 | 3.50    | 3.50          | 8 | 3.63     | 3.25-<br>3.88 |
| 1.1.3     | 2g        | 3 | 3.44    | 3.25-<br>3.63 | 3 | 3.54     | 3.38-<br>3.75 | 1 | 3.88    | 3.88          | 8 | 3.47     | 3.25-<br>3.63 |
| 1.1.4     | 1b        | 3 | 3.34    | 3.25-<br>3.38 | 3 | 3.71     | 3.63-<br>3.75 | 1 | 3.75    | 3.75          | 8 | 3.61     | 3.38-<br>3.75 |
| Domain 2  |           |   |         |               |   |          |               | 1 | 3.52    | 3.25-<br>4.00 | 8 | 3.47     | 2.88-<br>4.00 |
| 2.1       |           |   |         |               |   |          |               | 1 | 3.50    | 3.38-<br>3.75 | 8 | 3.50     | 2.88-<br>3.88 |
| 2.1.1     | 3j        | 3 | 3.33    | 3.00-<br>3.75 | 3 | 3.63     | 3.50-<br>3.75 | 1 | 3.38    | 3.38          | 8 | 3.52     | 3.25-<br>3.75 |
| 2.1.2     | 3d        | 3 | 3.33    | 3.25-<br>3.50 | 3 | 3.21     | 2.88-<br>3.50 | 1 | 3.50    | 3.50          | 8 | 3.33     | 2.88-<br>3.75 |
| 2.1.3     | 3d        | 3 | 3.29    | 3.00-<br>3.63 | 3 | 3.09     | 2.88-<br>3.25 | 1 | 3.75    | 3.75          | 8 | 3.53     | 3.38-<br>3.75 |
| 2.1.4     | 3d        | 3 | 3.04    | 3.00-<br>3.13 | 3 | 3.17     | 3.00-<br>3.25 | 1 | 3.38    | 3.38          | 8 | 3.63     | 3.38-<br>3.88 |
| 2.2       |           |   |         |               |   |          |               | 1 | 3.54    | 3.25-<br>4.00 | 8 | 3.43     | 3.00-<br>4.00 |
| 2.2.1     | 3c        | 3 | 3.33    | 3.25-<br>3.50 | 3 | 3.34     | 3.25-<br>3.88 | 1 | 3.25    | 3.25          | 8 | 3.27     | 3.00-<br>3.63 |
| 2.2.2     | 3f        | 3 | 3.30    | 3.13-<br>3.38 | 3 | 3.33     | 3.00-<br>3.75 | 1 | 4.00    | 4.00          | 8 | 3.36     | 3.13-<br>3.75 |
| 2.2.3     | 3f        | 3 | 3.55    | 3.38-<br>3.63 | 3 | 3.67     | 3.50-<br>3.75 | 1 | 3.38    | 3.38          | 8 | &3.66    | 3.38-<br>4.00 |
| Domain 3  |           |   |         |               |   |          |               | 1 | 3.50    | 3.00-<br>4.00 | 8 | 3.33     | 2.50-<br>4.00 |

Xitracs Program Report Page 23 of 32

| 3.1      |    |   |      |               |   |      |               | 1 | 3.21 | 3.13-<br>3.25 | 8 | 3.01         | 2.50-<br>3.38 |
|----------|----|---|------|---------------|---|------|---------------|---|------|---------------|---|--------------|---------------|
| 3.1.1    | 8f | 3 | 2.96 | 2.88-<br>3.00 | 3 | 2.96 | 2.88-<br>3.13 | 1 | 3.25 | 3.25          | 8 | 2.92         | 2.50-<br>3.13 |
| 3.1.2    | 4c | 3 | 2.88 | 2.63-<br>3.13 | 3 | 3.13 | 3.00-<br>3.25 | 1 | 3.13 | 3.13          | 8 | 2.97         | 2.50-<br>3.25 |
| 3.1.3    | 5e | 3 | 2.92 | 2.00-<br>3.00 | 3 | 3.17 | 3.00-<br>3.38 | 1 | 3.25 | 3.25          | 8 | 3.13         | 2.88-<br>3.38 |
| 3.2      |    |   |      |               |   |      |               | 1 | 3.63 | 3.25-<br>4.00 | 8 | 3.51         | 3.00-<br>4.00 |
| 3.2.1    | 7a | 3 | 3.17 | 3.00-<br>3.38 | 3 | 3.50 | 3.38-<br>3.63 | 1 | 3.25 | 3.25          | 8 | 3.38         | 3.00-<br>3.63 |
| 3.2.2    | 3j | 3 | 3.38 | 3.00-<br>3.63 | 3 | 3.46 | 3.25-<br>3.75 | 1 | 4.00 | 4.00          | 8 | 3.60         | 3.13-<br>4.00 |
| 3.2.3    | 4f | 3 | 3.29 | 3.00-<br>3.63 | 3 | 3.29 | 3.00-<br>3.50 | 1 | 3.25 | 3.25          | 8 | 3.38         | 3.13-<br>3.63 |
| 3.2.4    | 3d | 3 | 3.50 | 3.25-<br>3.75 | 3 | 3.79 | 3.63-<br>4.00 | 1 | 4.00 | 4.00          | 8 | 3.71         | 3.38-<br>4.00 |
| 3.3      |    |   |      |               |   |      |               | 1 | 3.60 | 3.00-<br>4.00 | 8 | 3.38         | 2.88-<br>3.88 |
| 3.3.1    | 6d | 3 | 3.21 | 3.00-<br>3.38 | 3 | 3.38 | 3.13-<br>3.50 | 1 | 3.00 | 3.00          | 8 | 3.33<br>/td> | 3.13-<br>3.75 |
| 3.3.2    | 6a | 3 | 3.58 | 3.50-<br>3.75 | 3 | 3.50 | 3.00-<br>3.75 | 1 | 3.88 | 3.88          | 8 | 3.53         | 3.13-<br>3.88 |
| 3.3.3    | 6d | 3 | 3.63 | 3.38-<br>3.75 | 3 | 3.63 | 3.38-<br>3.88 | 1 | 4.00 | 4.00          | 8 | 3.55         | 3.25-<br>3.88 |
| 3.3.4    | 8b | 3 | 3.13 | 3.00-<br>3.25 | 3 | 3.08 | 3.00-<br>3.25 | 1 | 3.50 | 3.50          | 8 | 3.11         | 2.88-<br>3.63 |
| Domain 4 |    |   |      |               |   |      |               | 1 | 4.00 | 4.00          | 8 | 3.92         | 3.63-<br>4.00 |
| 4.1      |    |   |      |               |   |      |               | 1 | 4.00 | 4.00          | 8 | 3.92         | 3.63-<br>4.00 |
| 4.1.1    | 90 | 3 | 3.96 | 3.88-<br>4.00 | 3 | 3.92 | 3.88-<br>4.00 | 1 | 4.00 | 4.00          | 8 | 3.94         | 3.63-<br>4.00 |
| 4.1.2    | 9i | 3 | 3.88 | 3.75-<br>4.00 | 3 | 3.96 | 3.88-<br>4.00 | 1 | 4.00 | 4.00          | 8 | 3.92         | 3.63-<br>4.00 |
| 4.1.3    | 90 | 3 | 3.96 | 3.00-<br>4.00 | 3 | 4.00 | 4.00          | 1 | 4.00 | 4.00          | 8 | 3.91         | 3.75-<br>4.00 |

| HHP              | InTASC    |   | Fa   | all 2020 |            |   | Spr  | ing 202       | 1          |   | Fall 2 | 2021  |   | Spring | 2022  |
|------------------|-----------|---|------|----------|------------|---|------|---------------|------------|---|--------|-------|---|--------|-------|
| Component        | Standards | # | Mean | Range    | %<br>Prof. | # | Mean | Range         | %<br>Prof. | # | Mean   | Range | # | Mean   | Range |
| Domain 1         |           | 6 | 3.13 | 2-4      | 88%        | 5 | 3.15 | 2.63-4        | 70%        |   |        |       |   |        |       |
| Component<br>1.1 |           | 6 | 3.13 | 2-4      | 88%        | 5 | 3.15 | 2.63-4        | 70%        |   |        |       |   |        |       |
| 1.1.1            |           | 6 | 3.17 | 3-4      | 100%       | 5 | 3.30 | 3-4           | 100%       |   |        |       |   |        |       |
| 1.1.2            |           | 6 | 3.17 | 2.5-4    | 83%        | 5 | 3.13 | 2.63-<br>3.63 | 60%        |   |        |       |   |        |       |
|                  |           |   |      |          |            |   |      | 2.63-         |            |   |        |       |   |        |       |

Xitracs Program Report Page 24 of 32

| 1.1.3         | 6 | 2.97 | 2-3.5         | 83%  | 5 | 2.95 | 3.38          | 40%  |  |  |  |
|---------------|---|------|---------------|------|---|------|---------------|------|--|--|--|
| 1.1.4         | 6 | 3.22 | 2.5-<br>3.67  | 83%  | 5 | 3.23 | 2.63-<br>3.63 | 80%  |  |  |  |
| Domain 2      | 6 | 3.27 | 2-4           | 95%  | 5 | 3.17 | 2.75-<br>3.63 | 74%  |  |  |  |
| Component 2.1 | 6 | 3.16 | 2-4           | 96%  | 5 | 3.18 | 2.75-<br>3.63 | 75%  |  |  |  |
| 2.1.1         | 6 | 3.28 | 2-4           | 100% | 5 | 3.13 | 2.75-<br>3.63 | 60%  |  |  |  |
| 2.1.2         | 6 | 2.89 | 2-3.33        | 83%  | 5 | 3.13 | 2.75-<br>3.63 | 60%  |  |  |  |
| 2.1.3         | 6 | 3.11 | 3-3.67        | 100% | 5 | 3.25 | 3-3.5         | 100% |  |  |  |
| 2.1.4         | 6 | 3.36 | 3-4           | 100% | 5 | 3.18 | 2.75-<br>3.5  | 80%  |  |  |  |
| Component 2.2 | 6 | 3.41 | 2.67-4        | 94%  | 5 | 3.14 | 2.75-<br>3.5  | 73%  |  |  |  |
| 2.2.1         | 6 | 3.31 | 3-3.67        | 100% | 5 | 3.08 | 2.88-<br>3.38 | 80%  |  |  |  |
| 2.2.2         | 6 | 3.22 | 3-4           | 100% | 5 | 3.15 | 2.75-<br>3.5  | 60%  |  |  |  |
| 2.2.3         | 6 | 3.70 | 2.67-4        | 83%  | 5 | 3.20 | 2,88-<br>3.50 | 80%  |  |  |  |
| Domain 3      | 6 | 3.10 | 2-4           | 80%  | 5 | 3.01 | 2.12-4        | 56%  |  |  |  |
| Component 3.1 | 6 | 2.87 | 2-3.50        | 61%  | 5 | 2.71 | 2.12-<br>3.38 | 27%  |  |  |  |
| 3.1.1         | 6 | 2.81 | 2.5-3         | 50%  | 5 | 2.80 | 2.12-<br>3.38 | 40%  |  |  |  |
| 3.1.2         | 6 | 2.83 | 2.33-<br>3.50 | 50%  | 5 | 2.68 | 2.38-3        | 20%  |  |  |  |
| 3.1.3         | 6 | 2.97 | 2-3.50        | 83%  | 5 | 2.65 | 2.38-<br>3.13 | 20%  |  |  |  |
| Component 3.2 | 6 | 3.18 | 2.5-4         | 88%  | 5 | 3.20 | 2.75-<br>3.5  | 85%  |  |  |  |
| 3.2.1         | 6 | 3.22 | 2.5-<br>3.67  | 83%  | 5 | 3.20 | 2.88-<br>3.38 | 80%  |  |  |  |
| 3.2.2         | 6 | 2.92 | 2.5-3         | 83%  | 5 | 3.23 | 3.13-<br>3.38 | 100% |  |  |  |
| 3.2.3         | 6 | 3.00 | 2.5-<br>3.5   | 83%  | 5 | 3.15 | 3.00-<br>3.38 | 100% |  |  |  |
| 3.2.4         | 6 | 3.58 | 3-4           | 100% | 5 | 3.20 | 2.75-<br>3.5  | 60%  |  |  |  |
| Component 3.3 | 6 | 3.19 | 2-4           | 88%  | 5 | 3.06 | 2.25-4        | 50%  |  |  |  |
| 3.3.1         | 6 | 2.89 | 2-3.33        | 83%  | 5 | 2.85 | 2.63-<br>3.13 | 20%  |  |  |  |
| 3.3.2         | 6 | 3.36 | 3-4           | 100% | 5 | 3.38 | 2.88-<br>4.00 | 60%  |  |  |  |
| 3.3.3         | 6 | 3.31 | 2-4           | 83%  | 5 | 3.28 | 2.88-<br>4.00 | 80%  |  |  |  |
|               |   |      |               |      |   |      | 2.25-         |      |  |  |  |

Xitracs Program Report Page 25 of 32

| 3.3.4    | 6 | 3.19 | 2.5-4  | 83%  | 5 | 2.78 | 3.25          | 40%  |  |  |  |
|----------|---|------|--------|------|---|------|---------------|------|--|--|--|
| Domain 4 | 6 | 3.98 | 3.67-4 | 100% | 5 | 3.64 | 3-4           | 100% |  |  |  |
| 4.1      | 6 | 3.98 | 3.67-4 | 100% | 5 | 3.64 | 3-4           | 100% |  |  |  |
| 4.1.1    | 6 | 3.95 | 3.67-4 | 100% | 5 | 3.48 | 3-4           | 100% |  |  |  |
| 4.1.2    | 6 | 4.00 | 4      | 100% | 5 | 3.80 | 3.38-4        | 100% |  |  |  |
| 4.1.3    | 6 | 4.00 | 4      | 100% | 5 | 3.65 | 3.13-<br>4.00 | 100% |  |  |  |

## 14.1.1 Analysis of Data and Plan for Continuous Improvement

#### 2016-2017:

Our students consistently perform well on this assessment. Cotinue to cover in detail the elements of the FEE and provide multiple opportunities for student practice.

## 2017-2018:

Our students consistently perform well on this assessment. Cotinue to cover in detail the elements of the FEE and provide multiple opportunities for student practice. We will bump the target goal up to a 3.00 from a 2.00.

## 2018-2019:

The benchmark score of 3.00 has been met for all students teachers. In the upcoming academic year, there is a strong possibility that there will be new field suspervisors for the student teachers in HPE. It will be critical that the new supervisors go through the appropriate FEE instrument training.

#### 2019-2020:

#### 2020-2021:

Mean sources for this benchmark have been met. The ranges are varied which indicates that the students did show growth after the multiple evaluations. Improvement plans will be created after this next academic year. We will begin phasing out degree candidates and will be assessing students in the 2-semester residency program.

## 15 Assessment and Benchmark Outcomes - TCWS

Assessment: The teacher candidate applies knowledge of various types of assessments and their purposes, strengths, and limitations to select, adapt, and modify assessments to accommodate the abilities and needs of students with exceptionalities.

Benchmark: 80% of students will earn at least 3.00 on all areas of this assessment.

## 15.1 Data

HHP Education - Teacher Candidate Work Sample:

| Criteria                |                                     | Fall<br>2015  | Spring<br>2016 | Fall<br>2016  | Spring<br>2017 | Fall<br>2017  | Spring<br>2018 |
|-------------------------|-------------------------------------|---------------|----------------|---------------|----------------|---------------|----------------|
|                         | Number                              | 6             | 6              | 6             | 5              | 3             | 3              |
|                         | Mean                                | 3.83          | 3.83           | 4.00          | 3.40           | 4.00          | 3.67           |
| Choice of<br>Assessment | Range                               | 3.00-<br>4.00 | 3.00-<br>4.00  | 4.00          | 3.00-<br>4.00  | 4.00          | 3.00-<br>4.00  |
|                         | % Scored<br>Proficient<br>or Higher | 100%          | 100%           | 100%          | 100%           | 100%          | 100%           |
|                         | Number                              | 6             | 6              | 6             | 5              | 3             | 3              |
|                         | Mean                                | 3.83          | 3.83           | 3.67          | 2.80           | 2.67          | 3.67           |
| Pre-assessment          | Range                               | 3.00-<br>4.00 | 3.00-<br>4.00  | 2.00-<br>4.00 | 2.00-<br>4.00  | 2.00-<br>4.00 | 3.00-<br>4.00  |
|                         |                                     |               |                |               |                |               |                |

Xitracs Program Report Page 26 of 32

|                                       | % Scored<br>Proficient<br>or Higher | 100%          | 100%          | 83%           | 60%           | 33%           | 100%          |
|---------------------------------------|-------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                       | Number                              | 6             | 6             | 6             | 5             | 3             | 3             |
|                                       | Mean                                | 4.00          | 4.00          | 4.00          | 2.50          | 2.67          | 4.00          |
| Post-assessment                       | Range                               | 4.00          | 4.00          | 4.00          | 2.00-<br>4.00 | 2.00-<br>400  | 4.00          |
|                                       | % Scored<br>Proficient<br>or Higher | 100%          | 100%          | 100%          | 40%           | 33%           | 100%          |
|                                       | Number                              | 6             | 6             | 6             | 5             | 3             | 3             |
|                                       | Mean                                | 3.67          | 3.83          | 3.50          | 3.40          | 3.00          | 4.00          |
| Alignment of<br>Lesson Evidence       | Range                               | 3.00-<br>4.00 | 3.00-<br>4.00 | 1.00-<br>4.00 | 3.00-<br>4.00 | 2.00-<br>4.00 | 4.00          |
|                                       | % Scored<br>Proficient<br>or Higher | 100%          | 100%          | 83%           | 100%          | 67%           | 100%          |
|                                       | Number                              | 6             | 6             | 6             | 5             | 3             | 3             |
|                                       | Mean                                | 4.00          | 3.83          | 4.00          | 3.60          | 2.67          | 4.00          |
| Student Level of Mastery & Evaluation | Range                               | 4.00          | 3.00-<br>4.00 | 4.00          | 3.00-<br>4.00 | 1.00-<br>4.00 | 4.00          |
| of Factors                            | % Scored<br>Proficient<br>or Higher | 100%          | 100%          | 100%          | 100%          | 67%           | 100%          |
|                                       | Number                              | 6             | 6             | 6             | 5             | 3             | 3             |
|                                       | Mean                                | 3.83          | 3.83          | 3.33          | 3.60          | 2.67          | 3.67          |
| Data to Determine<br>Patterns & Gaps  | Range                               | 3.00-<br>4.00 | 3.00-<br>4.00 | 2.00-<br>4.00 | 3.00-<br>4.00 | 1.00-<br>4.00 | 3.00-<br>4.00 |
| T GROWN OF CORP                       | % Scored<br>Proficient<br>or Higher | 100%          | 100%          | 67%           | 100%          | 67%           | 100%          |
|                                       | Number                              | 6             | 6             | 6             | 5             | 3             | 3             |
|                                       | Mean                                | 3.83          | 3.83          | 3.50          | 3.60          | 1.67          | 3.33          |
| Response to<br>Interventions          | Range                               | 3.00-<br>4.00 | 3.00-<br>4.00 | 1.00-<br>4.00 | 3.00-<br>4.00 | 1.00-<br>3.00 | 2.00-<br>4.00 |
|                                       | % Scored<br>Proficient<br>or Higher | 100%          | 100%          | 83%           | 100%          | 33%           | 67%           |

## HHP Education - Teacher Candidate Work Sample:

| TITIL Education - Teacher C | andidate Work                       | Campic.      |                |              |                |
|-----------------------------|-------------------------------------|--------------|----------------|--------------|----------------|
| Criteria                    |                                     | Fall<br>2018 | Spring<br>2019 | Fall<br>2019 | Spring<br>2020 |
|                             | Number                              | 1            | 8              |              |                |
|                             | Mean                                | 3            | 3.38           |              |                |
| Content Standards           | Range                               | 3            | 2-4            |              |                |
|                             | % Scored<br>Proficient<br>or Higher | 100          | 75             |              |                |
|                             | Number                              | 1            | 8              |              |                |
|                             |                                     |              |                |              |                |

Xitracs Program Report Page 27 of 32

|                                | Mean                                | 4   | 3.88 |  |
|--------------------------------|-------------------------------------|-----|------|--|
| Strength: Data to<br>Determine | Range                               | 4   | 3-4  |  |
| 20.0                           | % Scored<br>Proficient<br>or Higher | 100 | 100  |  |
|                                | Number                              | 1   | 8    |  |
|                                | Mean                                | 4   | 3.75 |  |
| Weakness: Data to              | Range                               | 4   | 3-4  |  |
| Determine                      | % Scored<br>Proficient<br>or Higher | 100 | 100  |  |
|                                | Number                              | 1   | 8    |  |
|                                | Mean                                | 3   | 3    |  |
| Analysis                       | Range                               | 3   | 2-4  |  |
| , malyere                      | % Scored<br>Proficient<br>or Higher | 100 | 75   |  |
|                                | Number                              | 1   | 8    |  |
|                                | Mean                                | 2   | 2.75 |  |
| Alignment                      | Range                               | 2   | 2-4  |  |
| ū                              | % Scored<br>Proficient<br>or Higher | 0   | 100  |  |
|                                | Number                              | 1   | 8    |  |
|                                | Mean                                | 4   | 3.63 |  |
| Application                    | Range                               | 4   | 2-4  |  |
|                                | % Scored<br>Proficient<br>or Higher | 100 | 88   |  |
|                                | Number                              | 1   | 8    |  |
|                                | Mean                                | 4   | 2.38 |  |
| Response to                    | Range                               | 4   | 1-4  |  |
| Interventions                  | % Scored<br>Proficient<br>or Higher | 100 | 38   |  |

HHP Education - Teacher Candidate Work Sample:

| Criteria       |                                     | Fall<br>2020 | Spring<br>2021 | Fall<br>2021 | Spring<br>2022 | Fall<br>2022 | Spring<br>2023 |
|----------------|-------------------------------------|--------------|----------------|--------------|----------------|--------------|----------------|
|                | Number                              | 6            | 5              |              |                |              |                |
|                | Mean                                | 3.17         | 3.20           |              |                |              |                |
| Choice of      | Range                               | 3-4          | 2-4            |              |                |              |                |
| Assessment     | % Scored<br>Proficient<br>or Higher | 100%         | 80%            |              |                |              |                |
|                | Number                              | 6            | 5              |              |                |              |                |
|                | Mean                                | 3.00         | 3.20           |              |                |              |                |
| Pre-assessment | Range                               | 2-4          | 3-4            |              |                |              |                |

Xitracs Program Report Page 28 of 32

|  | % Scored<br>Proficient<br>or Higher | 83%  | 100% |   |  |
|--|-------------------------------------|------|------|---|--|
|  | Number                              | 6    | 5    |   |  |
|  | Mean                                | 3.33 | 3.20 |   |  |
| Post-assessment                          | Range                               | 3-4  | 3-4  |   |  |
|  | % Scored<br>Proficient<br>or Higher | 100% | 100% |   |  |
|  | Number                              | 6    | 5    |   |  |
|  | Mean                                | 3.33 | 3.20 |   |  |
| Alignment of                             | Range                               | 3-4  | 2-4  |   |  |
| Lesson Evidence                          | % Scored<br>Proficient<br>or Higher | 100% | 80%  |   |  |
|  | Number                              | 6    | 5    |   |  |
| Otendant Laval of                        | Mean                                | 3.83 | 3.20 |   |  |
| Student Level of<br>Mastery & Evaluation | Range                               | 3-4  | 3-4  | Ì |  |
| of Factors                               | % Scored<br>Proficient<br>or Higher | 100% | 100% |   |  |
|  | Number                              | 6    | 5    |   |  |
|  | Mean                                | 3.50 | 3.60 |   |  |
| Data to Determine                        | Range                               | 2-4  | 3-4  |   |  |
| Patterns & Gaps                          | % Scored<br>Proficient<br>or Higher | 83%  | 100% |   |  |
|  | Number                              | 6    | 5    |   |  |
|  | Mean                                | 3.50 | 3.00 |   |  |
| Response to                              | Range                               | 3-4  | 2-4  |   |  |
| Interventions                            | % Scored<br>Proficient<br>or Higher | 100% | 80%  |   |  |

## 15.1.1 Analysis of Data and Plan for Continuous Improvement

## 2016-2017:

Assessment is a weakness. We are revamping the lesson plan template and rubric, and we are rewriting the education assessment course. Give more assignments earlier in the program to measure work sample assessments for student growth.

## 2017-2018:

Assessment continues to be a weakness; however, there was some improvement from fall to spring. Upon the redesign of the HHP program in a couple of years, there will be a new assessment course which should help improve these scores.

## 2018-2019:

Last year data was from 412, but it was not available. In the future, we will pull from 333, 412, and student teaching. This will allow the students more opportunity to master this component.

## 2019-2020:

Xitracs Program Report Page 29 of 32

## 2020-2021:

The benchmark has been met. Program instructions do plan to spend more time on response to intervention in the upcoming practicum course to improve the range for that element.

## 16 Assessment and Benchmark HHP Ed Praxis PLT

Assessment: The teacher candidate demonstrates mastery of the content knowledge and skills and content pedagogy needed to teach the current academic standards as defined in BESE policy.

Benchmark: 90% of students will pass on the first attempt; 100% of students will pass this exam before student teaching.

## 16.1 Data

HHP Education - Praxis PLT #5624:

|  |                           | Fall<br>2015 | Spring<br>2016 | Fall<br>2016 | Spring<br>2017 | Fall<br>2017 | Spring<br>2018 |
|--|---------------------------|--------------|----------------|--------------|----------------|--------------|----------------|
|  | Number                    | 6            | 6              | 6            | 5              | 3            | 3              |
|  | Mean                      | 166          | 169            | 167          | 172            | 166          | 179            |
| #5624 overall                                      | Range                     | 159-<br>179  | 158-<br>173    | 159-<br>171  | 162-<br>177    | 163-<br>171  | 170-<br>185    |
| #3024 SVCIAII                                      | % Pass 1st attempt        | 67%          | 100%           | 100%         | 100%           | 100%         | 100%           |
|  | % Pass Prior to ST/Intern | 100%         | 100%           | 100%         | 100%           |              | _              |
| #5624 breakdown:                                   | Number                    | 6            | 6              | 6            | 5              | 3            | 3              |
| Students as Learners                               | Mean                      | 14           | 15             | 13           | 14             | 13           | 19             |
| (21)   | Range                     | 9-18         | 12-16          | 9-18         | 12-17          | 12-14        | 18-19          |
| Instructional Process                              | Mean                      | 15           | 14             | 16           | 14             | 16           | 14             |
| (21)   | Range                     | 11-18        | 12-17          | 12-21        | 14-16          | 14-18        | 11-17          |
| Assessment   | Mean                      | 10           | 10             | 10           | 11             | 9            | 11             |
| (14)   | Range                     | 6-14         | 7-12           | 6-14         | 10-12          | 7-11         | 8-13           |
| Professional                                       | Mean                      | 8            | 9              | 10           | 8              | 9            | 8              |
| Development<br>Leadership and<br>Community<br>(14) | Range                     | 5-9          | 7-13           | 4-21         | 6-11           | 8-11         | 7-10           |
| Analysis of Instructional                          | Mean                      | 9            | 10             | 9            | 11             | 10           | 13             |
| Scenarios<br>(16)                                  | Range                     | 8-11         | 5-12           | 6-13         | 9-13           | 7-12         | 12-15          |

## HHP Education - Praxis PLT #5624:

|                      |                           | Fall<br>2018 | Spring<br>2019 | Fall<br>2019 | Spring<br>2020 |
|----------------------|---------------------------|--------------|----------------|--------------|----------------|
|                      | Number                    | 1            | 8              |              |                |
|                      | Mean                      | 178          | 166            |              |                |
|                      | Range                     | 178          | 158-175        |              |                |
| #5624 overall        | % Pass 1st attempt        | 100%         | 63%            |              |                |
|                      | % Pass Prior to ST/Intern | 100%         | 100%           |              |                |
| #5624 breakdown:     | Number                    | 1            | 8              |              |                |
| Students as Learners | Mean                      | 16           | 13.8           |              |                |
| i                    |                           |              |                |              |                |

Xitracs Program Report Page 30 of 32

| (20-21)   | Range | 16 | 10-18 |  |
|---|-------|----|-------|--|
| Instructional Process                                 | Mean  | 17 | 13.9  |  |
| (21)  | Range | 17 | 10-19 |  |
| Assessment<br>(14)                                    | Mean  | 13 | 8.8   |  |
|   | Range | 13 | 7-13  |  |
| Professional  | Mean  | 9  | 8.1   |  |
| Development<br>Leadership and<br>Community<br>12-(14) | Range | 9  | 7-10  |  |
| Analysis of Instructional                             | Mean  | 12 | 9.3   |  |
| Scenarios<br>(16)                                     | Range | 12 | 8-10  |  |

## 2020-2021:

Data table is attached.

Files: See list of attachments to view. (Requires Adobe Reader or compatible viewer).

HPE\_Praxis PLT\_20-21

## 16.1.1 Analysis of Data and Plan for Continuous Improvement

#### 2016-2017:

All completers passed the exam, and most passed on the first try. This was a great improvement over the previous years. Continue to recommend taking Psychology 211, 310, 311 and Education 412 prior to taking the PLT.

#### 2017-2018:

100% pass rate on first attempt for both semesters. Will continue to prep as we have been.

## 2018-2019:

First time pass rates were lower than in previous semesters. The primary reason for this is that we are encouraging our students to take the exam earlier in the degree plan. The newest curriculum change will require our students to take this exam late sophomore/early jr year. We are trying to evaluate when/where PLT Praxis content should be taught to meet the needs of earlier test takers.

#### 2019-2020:

#### 2020-2021:

The benchmark was met for k-6 and 5-9 PLT exams. PLT for 7-12 did not pass the first time. The testing environment at this time was disrupted by hurricanes. Additionally, when these students were in upper level method courses when the pandemic hit. There was a lot of missed content during this time period. Moving forward, instructors are better prepared for delivering content online.

## 17 Assessment and Benchmark Enrollment, Recruitment, & Retention

Assessment: The Department is aligning with the university goal of increasing enrollment by 7% each year.

Benchmark: Department will increase enrollment by 7% each year.

## 17.1 Data

## BS K-12 Health and Physical Education - Enrollment and Completer Data:

| Academic Year | # of students enrolled | # of completers |
|---------------|------------------------|-----------------|
| 2013-2014     | 38                     | 12              |
| 2014-2015     | 23                     | 17              |
|               |                        |                 |

Xitracs Program Report Page 31 of 32

| 2015-2016 | 36 | 12 |
|-----------|----|----|
| 2016-2017 | _  | _  |

| Academic Year | # of students officially<br>enrolled in program with<br>an EDUC 200 packet | # of completers in fall semester | # of completers in spring semester | Total # of completers |
|---------------|--|----------------------------------|------------------------------------|-----------------------|
| 2017-2018     | 23   | 3                                | 3                                  | 6                     |
| 2018-2019     | 28   | 1                                | 8                                  | 9                     |
| 2019-2020     |  | _                                |                                    | _                     |
| 2020-2021     | 27   | 6                                | 5                                  | 11                    |

## 17.1.1 Analysis of Data and Plan for Continuous Improvement

## 2017-2018:

Enrollment at this level is low. Will refocus departmental recruiting efforts at specific student centered events.

## 2018-2019:

Enrollment is low for completed EDUC 200 packets. There are expected to be a higher # of graduates in the upcoming academic year. Program coordinators are attending more recruiting events for the university and BCOE.

2019-2020:

## 2020-2021:

Program coordinators are attending more recruiting events for the university and BCOE.

Xitracs Program Report Page 32 of 32

End of report